

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Corson/Sioux County News Message</b>		2. DATE OF FILING <b>Sept 23, 2002</b>
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>25.00 (local) 28.00 outside area</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>Sioux/Corson County News - Messenger - Box 788, McLaughlin SD 57642</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>Sioux/Corson County News - Messenger Box 788 - McLaughlin SD 57642</b>		
6. FULL NAME OF PUBLISHER: <b>Merle E. Lofgren</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <b>Merle E. Lofgren</b></div> <div style="width: 45%;">COMPLETE MAILING ADDRESS <b>Box 788, McLaughlin SD 57642</b></div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>None</b>		

9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)	<b>1600</b>	<b>1600</b>
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors and counter sales.	<b>380</b>	<b>375</b>
2. Mail Subscription (Paid and or requested)	<b>1005</b>	<b>993</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	<b>1365</b>	<b>1368</b>
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	<b>66</b>	<b>70</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	<b>1451</b>	<b>1438</b>
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	<b>149</b>	<b>162</b>
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)	<b>1600</b>	<b>1600</b>

SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER  
 I swear that the statements made by me above are correct and complete. **Merle E. Lofgren**

State of South Dakota

County of

**Corson**  
(Seal)

Sworn to before me this **25<sup>th</sup>** day of

**September**, 20**02**  
**Edward F. Schuch**  
Notary Public

My commission expires **2/18/03**